

# Draw Sheet 10

# Ladies Triples

# 3 woods, groups, 12 ends

## The Groups and Semi-Finals on Saturday 3 July 2021

|                |  |
|----------------|--|
| Team A         | <b>DAVIS J / MOODY V / NORRIS P</b>    |
| Group 1 Team B | <b>SAWYER D / WALKER M / PYCROFT F</b> |
| Team C         | <b>MARSH M / HARVEY J / WILSON J</b>   |
| Team X         | <b>ROWE J / HOLMES D / TRAVERS J</b>   |
| Group 2 Team Y | <b>ALLEN L / BRACE C / MATTHEWS Mo</b> |
| Team Z         | <b>BRYAN A / QUARELL E / TAYLOR V</b>  |

|   | A      |       | B      |       | C      |       | Points | Ends | Shots | Place |
|---|--------|-------|--------|-------|--------|-------|--------|------|-------|-------|
|   | shots  | ends  | shots  | ends  | shots  | ends  |        |      |       |       |
| A |        |       | 5 - 20 | 4 - 7 | 8 - 10 | 6 - 6 | 0      | 10   | 13    | 3     |
| B | 20 - 5 | 7 - 4 |        |       | 7 - 9  | 4 - 8 | 2      | 11   | 27    | 2     |
| C | 10 - 8 | 6 - 6 | 9 - 7  | 8 - 4 |        |       | 4      | 14   | 19    | 1     |

|   | X       |       | Y       |       | Z       |       | Points | Ends | Shots | Place |
|---|---------|-------|---------|-------|---------|-------|--------|------|-------|-------|
|   | shots   | ends  | shots   | ends  | shots   | ends  |        |      |       |       |
| X |         |       | 12 - 13 | 5 - 7 | 11 - 11 | 6 - 6 | 1      | 11   | 23    | 2     |
| Y | 13 - 12 | 7 - 5 |         |       | 14 - 11 | 7 - 5 | 4      | 14   | 27    | 1     |
| Z | 11 - 11 | 6 - 6 | 11 - 14 | 5 - 7 |         |       | 1      | 11   | 22    | 3     |

|  |                       |                                       |                       |        |
|--|-----------------------|---------------------------------------|-----------------------|--------|
| 3 Jul  |                       |                                       |                       |        |
| Groups   | Rink 2                | Rink 3                                | Rink 4                | Rink 5 |
| 10:15  | A v B                 |                                       | X v Y                 |        |
| 11:45  |                       | B v C                                 |                       | Y v Z  |
| 13:30  | Z v X                 |                                       | C v A                 |        |
| Semi-Finals  | Rink 2½               |                                       | Rink 4½               |        |
| 15:15  | Winner Gp1 v Ru Gp2   |                                       | Winner Gp2 v Ru Gp1   |        |
|  | C v X 11-9 (ends 6-6) |                                       | Y v B 10-8 (ends 6-6) |        |
| <b>The Final will be played on Finals Weekend in September</b> |                       |                                       |                       |        |
| Final  |                       | C v Y                                 |                       |        |
| WINNER   |                       | ALLEN L / BRACE C / MATTHEWS Mo 20-12 |                       |        |

Each match is 12 ends.

Two points for a win, one point for a draw.

Ends won are counted. Shots scored are counted.

If teams equal on points then, using all group matches; most ends, then most shots.

If 2 still equal then results recalculated using scores of the match between the 2 teams.

If still equal then playoff of one end will be arranged.

Final is 18 ends. If equal then one extra end.